

How to read the Old Testament



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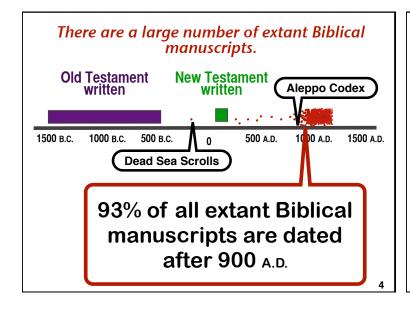
Discovered near Wadi Qumran and available since 1947



- All the O.T. books are present save Esther.
- They are dated to about 200BC.
- They are significant in that its O.T. texts are virtually identical to the Hebrew texts that we have from the 9th cent. A.D.
- In 1950 a portion of the MSS were offered to Duke University but turned down as not important enough.

The Dead Sea Scrolls

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In this lesson we will look at:

The distinctiveness of the O.T. and its relationship to the Gospel story

Hebrews 1

"1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world."

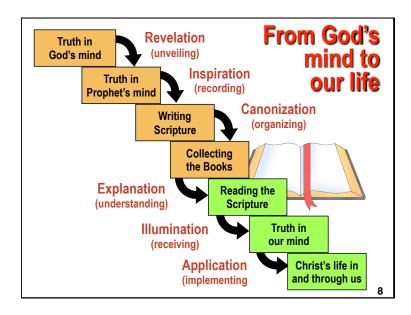
Hebrews 1

"1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,"

NOTE: God reveals Himself in different ways: Natural revelation (Conscience, Nature), Special revelation (Prophets, Scripture).

- 1. The Jewish people recognized that God's prophetic revelation stopped with Malachi.
- 2. Before that time, God "spoke" through the "prophets" to the "fathers" (patriarchs, kings, and priests) in many ways.

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The O.T. is the Word of God through human authors.

- The human authors though speaking from different cultural contexts are shaped by these common elements - monotheism, promise to Abraham, exodus from Egypt, & Law of Moses.
- Understanding how the Bible came into being may help us understand its message.
- We should read the Scripture with hard minds and soft hearts.
- We should read the Bible with the big picture in mind.

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The Bible is:

- Unified and diverse a simple story told through different cultures, periods of time, and authors.
- Simple and complex informing the novice and challenging the most learned.

The Bible is like:

- An historical novel Revealing an unfolding drama or revelation / redemption.
- Concerned more about bringing the true message than about the precision of every detail.
- A school system Progressively educating students from the beginner on to the advanced.

Concerned more about bringing the student along from one level to the next than assuming that all are at the same level.

The Hebrew Bible bore witness to Jesus as the Christ

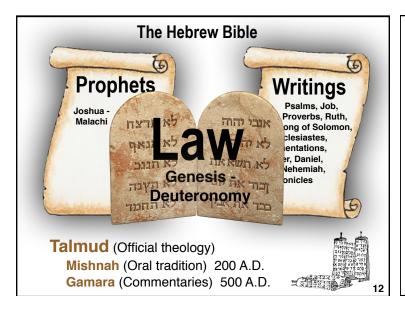
Luke 24:44

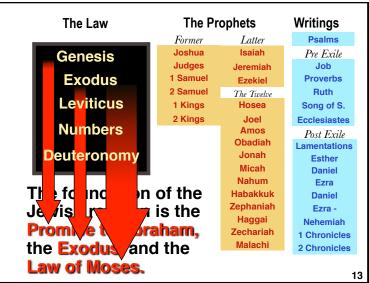
"Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the **Law** of Moses and the **Prophets** and the **Psalms** must be fulfilled.""

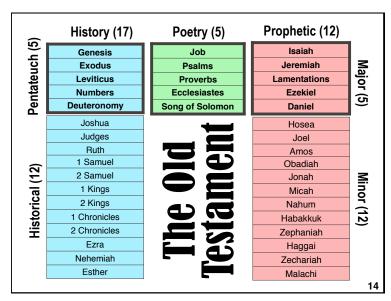
The Hebrew Bible consisted of three parts.

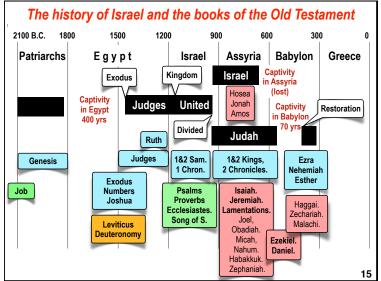
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Hebrews 1:1-2

- 1. The Jewish people recognized that God's prophetic revelation stopped with Malachi.
- 2. Before that time, God "spoke" through the "prophets" to the "fathers" (patriarchs, kings, and priests) in many ways.

"2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world."

Jesus is "last days" final word in God's unfolding drama of redemption / revelation.

Revelation 22:13

"I am the Alpha and the Omega, the first and the last, the beginning and the end."

God's Unique Story

- 1. The Bible is a narrative / drama addressing life's biggest issues (mortality, meaning, morality, management).
- 2. The story is about a family from which came a Redeemer King.
- 3. It is a message of grace, hope, & eternal life, not an ethical code, political system, or a temporal paradise.
- 4. The story is linear with a beginning and ending with Christ at the center.

Contrasting worlds

Old Testament	New Testament
HOPE centered in this life	HOPE centered in next life

Isaiah 61

"6 But you will be called the priests of the Lord; you will be spoken of as ministers of our God. You will eat the wealth of nations, and in their riches you will boast. 7 Instead of your shame you will have a double portion,"

Deuteronomy 28:1-14 is typical of the O.T. positive correlation between obedience and material / temporal prosperity and power.

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Contrasting worlds

Old Testament	New Testament
HOPE centered in this life	HOPE centered in next life
ORTHOPRAXY (behavior centered)	ORTHODOXY (belief centered)
LAW emphasis	GRACE emphasis
UNION WITH GOD through Israel	UNION WITH GOD through the Body of Christ
STORIES & LAWS	DIDACTIC teaching

Contrasting languages

Old Testament	New Testament
Hebrew	Greek
PICTORAL (stories, word pictures, metaphors) few adjectives	INTELLECTUAL (propositional, ideas, technical, precise)
PERSONAL (feeling, experiential, provincial, subjective)	COMMON (cosmopolitan, objective)

John 5:39

"You search the **Scriptures**, because you think that in them you have eternal life; and it is these that bear witness of Me."



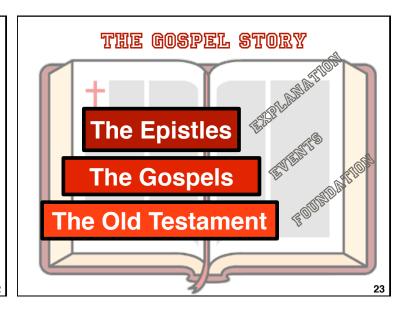


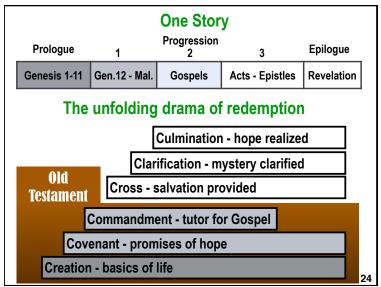
Luke 24:27

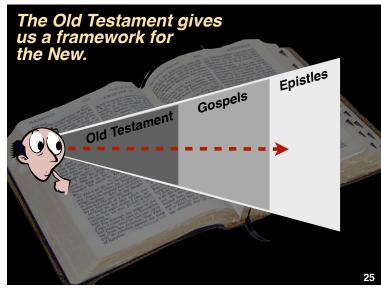
"And beginning with **Moses** and with all the **prophets**, He explained to them the things concerning Himself in all the **Scriptures**."

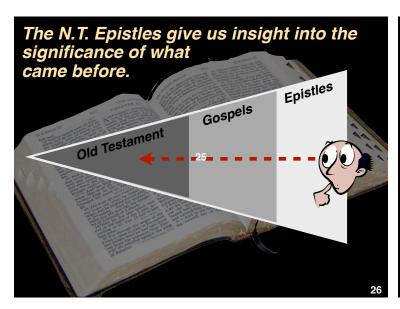
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The New Testament The Old Testament The Cry of Man The Historical Type The Answer of God Someone to Moses Christ Reveal the prophet Someone to Melchizedek Christ Redeem the priest Someone to David **Christ** Rule the king **Unexplained Ceremonies Fulfillment Unachieved Purposes Fulfillment Unmet Longings Fulfillment Unrealized Prophecies Fulfillment**









Gen.37:3 Gen.37:2	John 3:35 John 10:11–14
Gen.37:2	John 10:11-14
Gen.37:13-14	John 1:11
Gen.37:4,5,8	John 15:25
Gen.37:18-24	John 11:53
Gen.37:23	John 19:23-24
Gen.37:24	Luke 23:50-55
Gen.37:28	Matthew 26:15
Gen.39:1-40:13	Mathew 27:33-35
Gen.39:7	Matthew 4:1-11
Gen.39:20	John 18:19-38
Gen.41:14,41	Luke 24:13–27
à	Gen.37:4,5,8 Gen.37:18–24 Gen.37:23 Gen.37:24 Gen.37:28 en.39:1–40:13 Gen.39:7 Gen.39:20

References to YHWH ascribed to Jesus

Old Testament	New Testament
Ps. 45:6	Heb. 1:8 "Thy throne, O God, is forever and ever."
Isa. 40:3	Matt. 3:3 "Make ready the way of the Lord."
Joel 2:32	Acts 2:21 "Everyone who calls on the name of the Lord shall be saved."
Isa. 8:13-14	1 Pet. 2:6-8; Rom. 9:33 "The Lord of hosts is "a rock to stumble over"
Isa. 44:6, 48:12	Rev. 1:17-18, 22:12-13 "the first and the last"
Ps. 97:9	Jn. 3:31 "He is above all"
Ps. 24:7, 29:3	Jas. 2:1; 1 Cor. 2:8 "Lord of glory"
Isa. 8:13	1 Pet. 3:15 The Lord of hosts is sacred.
Deut. 10:17	1 Tim. 6:15-16 "the blessed and only Sovereign, the King of Kings"
Isa. 45:22-23	Phil. 2:10-11 "at the name of Jesus every knee shall bow."
2 Chron. 7:14	Mk. 2:5-7 forgiving sins as only God can.
Isa. 49:26	Jn. 4:24 Jehovah is Savior and Redeemer
Isa. 45:18	Rev. 4:11; Jn. 1:3 Creator 28

Prophecy

Genesis 3:15 Genesis 12:2-3 Genesis 17:19 Numbers 24:17 Genesis 49:10 Isaiah 9:7 Daniel 9:25 Isaiah 7:14 Micah 5:2 Jeremiah 31:15 Hosea 11:1 Isa.40:3-5; Mal.3:1 Psalm 2:7 Isaiah 9:1-2 Deut.18:15 Isaiah 61:1-2 Isaiah 53:3 Psalm 110:4 Zechariah 9:9

Subject of Prophecy

Of the seed of a woman Of the seed of Abraham Of the seed of Isaac Of the seed of Jacob Descended from Judah Heir to throne of David Time for Jesus' birth Born of a virgin Born in Bethlehem Slaughter of the innocents Flight to Egypt Preceded by a forerunner Declared the Son of God **Galilean ministry** The prophet to come Heal the brokenhearted Rejected by the Jews A priest after Melchizedek **Triumphal entry**

Fulfillment

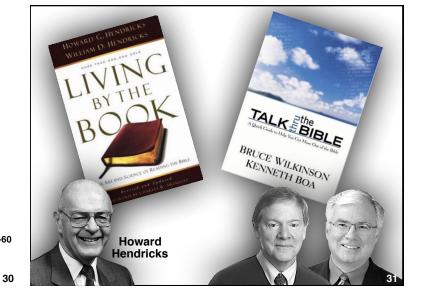
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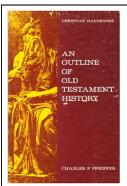
Galatians 4:4 Matthew 1:1 Matthew 1:2 Matthew 1:2 Luke 3:33 Luke 1:32-33 Luke 2:1-2 Luke 1:26-27, 30-31 Luke 2:4-7 Matthew 2:16-18 Matthew 2:14-15 Luke 7:24, 27 Matthew 3:16-17 Matthew 4:13-17 Acts 3:20, 22 Luke 4:18-19 John 1:11 Hebrews 5:5-6 Mark 11:7, 9, 11

Psalm 41:9 Betrayed by a friend Zech.11:12-13 Sold for thirty pieces of silver Psalm 35:11 Accused by false witnesses Isaiah 53:7 Silent to accusations Isaiah 50:6 Spat upon & smitten Psalm 35:19 Hated without reason Isaiah 53:5 Vicarious sacrifice Isaiah 53:12 **Crucified with transgressors** Zech.12:10 Hands pierced Psalm 22:7-8 Scorned and mocked Psalm 69:21 Given vinegar & gall Prayer for his enemies Psalm 109:4 Psalm 22:18 Soldiers gambled for his coat Psalm 34:20 No bones broken Zech.12:10 Side pierced Buried with the rich Isaiah 53:9 Psalm 16:10 49:15 Would rise from the dead Psalm 68:18 Would ascend to God

Luke 22:47, 48 Matt. 26:15 27:5-7 Mark 14:57-58 Mark 15:4, 5 Matthew 26:67 John 15:24, 25 Romans 5:6, 8 Mark 15:27, 28 John 20:27 Luke 23:35 Matthew 27:34 Luke 23:34 Matthew 27:35 John 19:32-33 36 John 19:34 Matt.27:57-60 27:57-60 Mark 16:6-7

Mark 16:19

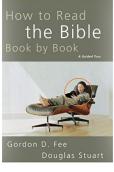




An outline of Old Testament History

by Charles F. Pfeiffer

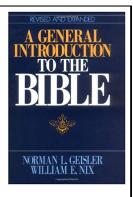
(layman's guide)



How to Read the Bible Book by Book

by Gordon D. Fee Douglas Stuart

(survey of content)



A General Introduction to the Bible

by Norman L. Geisler William E. Nix

(more academic)